

Authorization For Credit/Criminal/Housing Investigation Report

I hereby affirm that my answers to the foregoing questions are true and correct and that I have not knowingly withheld any fact or circumstance which would, if disclosed, affect my application unfavorably. As an inducement to enter into the contract, I authorize Chatham Garden Apartments to verify any and all information contained in this application, to perform a criminal background check, to inquire into my character, and mode of living, and I release all concerned from any liability, in connection with any information they give. I have also been advised that I have a right, under the Fair Credit Reporting Act, section 606(8) to make a written request of Chatham Garden Apartments/The Century Corp, within a reasonable time for a complete and accurate disclosure of the nature and scope of the investigation.

_____ Date _____
Applicant's Signature

_____ Date _____
Witness Signature

_____ Date _____
Applicant's Signature

_____ Date _____
Witness Signature



APPLICATION TO LEASE APARTMENT

THE CENTURY CORPORATION
 8659 Baltimore National Pike
 Ellicott City, Maryland 21043



I hereby make an offer (irrevocable for the period of ten (10) days from the date of this application) to lease Apartment _____ of _____ Apartments at the rent of \$ _____ per month for the term beginning on the _____ day of _____, 20_____, and ending on the _____ day of _____, 20_____, payable monthly in advance on the first day of each month.

The tenancy to be subject to all the covenants, conditions, and provisions as are now contained in the printed form of your leases, and the apartment will be solely for the purposes of private residence.

LIST ALL PERSONS WHO WILL OCCUPY THE APARTMENT:

1. _____

| | | | | |
|-----------------------------|-------------|--------------|------------|----------|
| Name | Soc. Sec. # | | Birth date | Age |
| Present Address | Street | City | State | Zip Code |
| How Long? | Own/Rent? | \$ Per Month | Home # | Cell # |
| Present Landlord/Mortgagee | | | Phone # | |
| Previous Address | Street | City | State | Zip Code |
| Previous Landlord/Mortgagee | | | Phone # | |
| Employer | How Long? | Position | Salary | Phone# |
| Employer Address | | City | State | Zip Code |
| Additional Source of Income | | | | |

2. _____

| | | | | |
|-----------------------------|-------------|--------------|------------|----------|
| Name | Soc. Sec. # | | Birth date | Age |
| Present Address | Street | City | State | Zip Code |
| How Long? | Own/Rent? | \$ Per Month | Home # | Cell # |
| Present Landlord/Mortgagee | | | Phone # | |
| Previous Address | Street | City | State | Zip Code |
| Employer | | | How Long? | Position |
| Employer Address | | City | State | Zip Code |
| Additional Source of Income | | | | |

3. If You accept my offer, date of occupancy of said premises will be _____. I/We understand it is intended that the apartment will be ready for occupancy on this date, but I/We expressly agree that the owner shall not be under obligation of any kind if the apartment is not ready for occupancy at the time herein estimated due to an unavoidable delay, or failure of the present occupant to vacate at termination of tenancy.

4. Deposit of \$ _____ Check # _____ herewith shall be applied by you for a **non-refundable** application fee/credit check. If you accept my offer and tender me a lease, I hereby agree to execute the same proper form upon presentation and at the same time to pay the first month rent of \$ _____ and a Security Deposit in the amount of \$ _____ for a total of \$ _____ for qualified applicants. **Total due must be paid in full at lease signing in the form of a money order, cashier check, or certified check only.**

5. WE WILL KEEP NO ANIMALS OF ANY KIND OR SIZE IN THE DEMISED PREMISES.

WITNESS my hand and seal, this _____ day of _____, 20 _____

| | | |
|------------------|--------------------|---------------------------|
| _____ Witness | _____ Applicant | _____ Driver License # |
| _____ Witness | _____ Applicant | _____ Driver License # |

LIST OCCUPANTS UNDER THE AGE OF 18:

| | | | | | |
|------|-----------|--------------|------|-----------|--------------|
| Name | Birthdate | Relationship | Name | Birthdate | Relationship |
|------|-----------|--------------|------|-----------|--------------|

REMARKS _____
MANAGEMENT RESERVES THE RIGHT TO REJECT THIS APPLICATION IF ANY INFORMATION PROVIDED BY THE APPLICANT(S) PROVES TO BE FRAUDULENT.